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**AMENDMENT TRANSMITTAL LETTER**Docket No.  
1247-0541PUS1Application No.  
10/562,552-Conf. #8217Filing Date  
December 28, 2005Examiner  
G. T. EvansArt Unit  
2852

Applicant(s): Hitoshi NAGAHAMA et al.

Invention: DEVELOPER CONTAINER AND IMAGE FORMING APPARATUS

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	7	- 20 =	0	x 50.00	0.00
Independent Claims	1	- 3 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Charles Gorenstein  
Attorney Reg. No.: 29,271

Dated: March 28, 2008

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Docket No.: 1247-0541PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Hitoshi NAGAHAMA et al.

Application No.: 10/562,552

Confirmation No.: 8217

Filed: December 28, 2005

Art Unit: 2852

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For: DEVELOPER CONTAINER AND IMAGE  
FORMING APPARATUS

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Examiner: G. T. Evans

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

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Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 31, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

DO NOT ENTER: /GTE/